



# Crisp County Power Commission

## *A G E N D A*

**September 24, 2024**

**2:00 P.M.**

**Power Commission  
Board Room  
202 South 7<sup>th</sup> Street**

- I. Call to Order
- II. Approval of Minutes from August 2024 Meeting
- III. Public Agenda Request: The Harpers and Attorney William Gregory
- IV. Review of Financial Statements for August 2024
- V. Report on September MEAG BOD Meeting
- VI. Report on Current Projects
- VII. Other Business
- VIII. Adjournment